

## **District 12 Meeting Minutes**

**May 15th, 2025**

District Meeting was called to order at 6:30pm with the serenity prayer and introductions.  
Sixteen members were present.

### **GSR Reports**

GSR Reports suspended for Area 35 Delegate Report

### **Concept:**

Concept Six will be presented by Paul for the next District Meeting on June 19th, 2025.

### **Agenda Additions:**

### **Officer's Report**

**DCM:** Rich G. (218) 343 2120 [richardgould4@gmail.com](mailto:richardgould4@gmail.com)

**Report:** No report.

**Alternate DCM:** Addy R. (218) 260 0268 [ratliff.net@gmail.com](mailto:ratliff.net@gmail.com)

**Report:** Addy reported that Rich will be absent tonight. Addy reported she was able to bring the conscience of District 12 to the Area 35 Spring Assembly in April.

**Secretary:** \_\_\_\_\_

**Report:** Open. No report. Minutes were approved.

**Treasurer:** Terry A. (612) 910 4832 [theresa.ahlgren@yahoo.com](mailto:theresa.ahlgren@yahoo.com)

**Report:** Terry reported a beginning balance of \$8,490.32. She reported total credits of \$526.95. She reported total debits of \$113.00. Terry reported ending balance of \$8,904.27. Less prudent reserve of \$1,000.00, leaves a balance of \$7,904.27 for service. Treasurer report was approved.

### **Committee Reports**

**Archivist:** Michelle J.  
[upnorth.renee@gmail.com](mailto:upnorth.renee@gmail.com)

**Report:** Report Suspended for Area 35 Delegate Report.

**Corrections:** Frank K.

**Report:** Report Suspended for Area 35 Delegate Report.

**Veterans Outreach:** Frank K.

**Report:** Report Suspended for Area 35 Delegate Report.

**Intergroup:** Twin ports Intergroup (218) 727 8117

**Intergroup Representative:** Sharon S. (218) 724 1231

sharon.savig@icloud.com

**Volunteer Coordinator:** Chris L. (715) 817 3580

ctlukken@gmail.com

**Report:** Report Suspended for Area 35 Delegate Report.

**MNYPAA:** Phil S.

**Report:** Report Suspended for Area 35 Delegate Report.

**Literature:** Chris J.

alhlgrenscott@yahoo.com

**Report:** Report Suspended for Area 35 Delegate Report.

**PI/CPC:** Rich G.

(218) 343 2120

richardgould4@gmail.com

**Report:** Report Suspended for Area 35 Delegate Report.

**Treatment:** Open

**Report:** Report Suspended for Area 35 Delegate Report.

**Webmaster:** Scott A.

(763) 228 0730

**Report:** Report Suspended for Area 35 Delegate Report.

**Church Liaison:** Ginny N.

**Report:** Report Suspended for Area 35 Delegate Report.

### **Old Business**

No old business discussed.

### **New Business**

Area 35 Delegate report on her attendance at the 75th annual General Service Conference.

### **Closing**

District meeting was adjourned at 8:00pm with the responsibility statement.